

## कोंकण रेलवे कॉपॅरिशन लिमिटेड

KONKAN RAILWAY CORPORATION LTD.



(भारत सरकार का उपक्रम / A Government of India Undertaking) कॉर्पोरेट पहचान संख्या/Corporate Identity Number: U35201MH1990GOI223738

No. KR/CO/S/BONDS/NSE

04/07/2025

To. The Manager (Compliance Section) National Stock Exchange of India Ltd., Exchange Plaza Bandra Kurla Complex, Mumbai - 400 051.

Sub: Quarterly Compliance Report on Corporate Governance under Regulation 27 (2) / 62Q of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 for the Quarter ended on 30.06.2025

Ref: ISIN - INE139F07089, INE139F07097 and INE139F07105

Dear Sir / Madam,

Please find enclosed herewith the Quarterly Compliance Report on Corporate Governance under Regulation 27 (2) / 62Q of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 for the Quarter ended on 30.06.2025 as per format prescribed under SEBI Master Circular No. SEBI/HO/DDHS/PoD1/P/ CIR/2023/108 dated 30th June, 2023.

It is kindly requested to take it on your record.

Thanking you,

Encl: As stated

Yours faithfully, For Konkan Railway Corporation Limited

**RAJENDRA** 

Digitally signed by RAJENDRA CHANDRAKANT PARAB CHANDRAKANT PARAB Date: 2025.07.04 15:34:00 +05'30'

(Rajendra C. Parab) Company Secretary & Compliance Officer



## Format of report on Corporate Governance to be submitted by a listed entity on quarterly basis (As per format of Annex-VII-A prescribed vide SEBI Master Circular No. SEBI/HO/DDHS/PoD1/P/ CIR/2023/108 dated 30<sup>th</sup> June,2023)

- 1. Name of Listed Entity: Konkan Railway Corporation Limited 2. Quarter ending: 30<sup>th</sup> June, 2025

| I. Composition of Board of Directors |                            |                          |                                |                              |                     |                      |            |                  |  |   |   |   |
|--------------------------------------|----------------------------|--------------------------|--------------------------------|------------------------------|---------------------|----------------------|------------|------------------|--|---|---|---|
| Title<br>(Mr<br>./<br>Ms)            | Name of<br>the<br>Director | PAN & DIN                | Category                       | Initial Date of Appointme nt | Date of Reappointme | Date of<br>Cessation | Tenu<br>re | Date of<br>Birth | No. of director ship in listed entities includin g this listed entity [in referenc e to Regulati on 17A (1)] | No. of Independ ent Directorsh ip in listed entities including this listed entity [in reference to proviso to regulation 17A (1)] | No. of members hips in Audit / Stakehold er Committe e(s) including this listed entity (Refer Regulatio n 26(1) of the LODR Regulatio ns) | No of post of Chairpers on in Audit / Stakehold er Committe e held in listed entities including this listed entity (Refer Regulatio n 26(1) of the LODR Regulatio ns) |
| Mr.                                  | Santosh<br>Kumar<br>Jha    | ABIPJ5214E<br>& 07738247 | Chairperson<br>/ Executive     | 11.11.2021                   | 01.04.2024          | 31.03.2027           | -          | 26.03.1967       | 01   | 00  | 02  | 00  |
| Mr.                                  | R. M.<br>Bhadang           | ACLPB9566H<br>& 09050270 | Executive                      | 28.01.2021                   | -                   | 27.01.2026           | -          | 01.06.1966       | 01   | 00  | 00  | 00  |
| Mr.                                  | Sunil<br>Gupta             | ADRPG4166B<br>& 11039502 | Executive                      | 24.03.2025                   | -                   | 23.03.2030           | -          | 22.11.1971       | 01   | 00  | 02  | 00  |
| Mr                                   | Anurag<br>Kapil            | AGSPK0566B<br>& 06640383 | Non-<br>Executive /<br>Nominee | 20.05.2024                   | -                   | *                    | -          | 21.09.1973       | 01   | 00  | 02  | 02  |
| Mr.                                  | Priya<br>Ranjan<br>Parhi   | ADCPP9502F<br>& 09499859 | Non-<br>Executive /<br>Nominee | 21.07.2022                   | -                   | *                    | -          | 14.10.1968       | 01   | 00  | 00  | 00  |

| Ms. | Manjula<br>N | AKOPM5393C<br>& 07508345                                   | Non-<br>Executive /<br>Nominee | 07.03.2024 | - | * | - | 21.08.1975 | 01 | 00                             | 00  | 00 |
|-----|--------------|--|--------------------------------|------------|---|---|---|------------|----|--------------------------------|-----|----|
| Mr. | K. Biju      | ANGPB3606A<br>& 05216725                                   | Non-<br>Executive /<br>Nominee | 27.05.2025 | - | * | - | 14.06.1976 | 01 | 00                             | 00  | 00 |
|     |              | Whether Regular chairperson appointed                      |                                |            |   |   |   |            |    |                                | Yes |    |
|     |              |  |                                |            |   |   |   |            |    | Chairper<br>son and<br>Managin |     |    |
|     |              | Whether Chairperson is related to managing director or CEO |                                |            |   |   |   |            |    | g<br>Director<br>is same.      |     |    |

| II. Composition of Committees                           |     |                              |   |                   |            |
|---|-----|------------------------------|---|-------------------|------------|
| Name of Committee Whether Regular chairperson appointed |     | Name of Committee<br>members | Date of<br>Appointment                    | Date of Cessation |            |
| 1. Audit Committee                                      | Yes | Mr. Anurag Kapil             | Chairman-Non-Executive / Nominee Director | 20.05.2024        | *          |
|   |     | Mr. Santosh Kumar Jha        | Executive Director                        | 01.04.2024        | 31.03.2027 |
|   |     | Mr. Sunil Gupta              | Executive Director                        | 24.03.2025        | 23.03.2030 |
| 2. Nomination & Remuneration Committee                  | Yes | Mr. Priya Ranjan Parhi       | 21.07.2022                                | *                 |            |
|   |     | Ms. Manjula N.               | Non-Executive / Nominee Director          | 07.03.2024        | *          |
|   |     | Mr. Anurag Kapil             | Non-Executive / Nominee Director          | 20.05.2024        | *          |
| 3. Risk Management Committee                            | Yes | Mr. Santosh Kumar Jha        | Chairman-Executive Director               | 01.04.2024        | 31.03.2027 |
|   |     | Mr. R. M. Bhadang            | Executive Director                        | 28.01.2021        | 27.01.2026 |
|   |     | Mr. Sunil Gupta              | Executive Director                        | 24.03.2025        | 23.03.2030 |
| 4. Stakeholders' Relationship<br>Committee              | Yes | Mr. Anurag Kapil             | Chairman-Non-Executive / Nominee Director | 20.05.2024        | *          |
|   |     | Mr. Santosh Kumar Jha        | Executive Director                        | 01.04.2024        | 31.03.2027 |
|   |     | Mr. Sunil Gupta              | Executive Director                        | 24.03.2025        | 23.03.2030 |
| Motor   |     | ·                            |   |                   |            |

Note: -

<sup>\*</sup> They are Central & State Government nominated Directors. They hold the office of Directorship until removed by the President / Governor of concerned State or until their resignation, retirement, death or otherwise.

III. Meeting of Board of Directors

| Date(s) of Meeting (if any) in the previous quarter         | Date(s) of<br>Meeting (if<br>any) in the<br>relevant<br>quarter | Whether requirement of<br>Quorum met | Number of Directors present             | Number of independent directors present                                 | Maximum gap<br>between any<br>two consecutive<br>meeting in<br>number of days |  |  |
|---|---|--------------------------------------|---|---|---|--|--|
| 06.03.2025  | 28.05.2025  | Yes                                  | 06                                      | 00  | 83  |  |  |
| IV. Meetings of Committees                                  |   |                                      |   |   |   |  |  |
| 1. Audit Committee  |   |                                      |   |   |   |  |  |
| Date(s) of meeting of the committee in the relevant quarter | Whether<br>requirement<br>of<br>Quorum met                      | Number of Directors present          | Number of independent directors present | Date(s) of Meeting of the Committee in the previous quarter             | Maximum gap<br>between any<br>two consecutive<br>meeting in<br>number of days |  |  |
| 28.05.2025  | Yes   | 02                                   | 00                                      | 14.02.2025  | 103   |  |  |
| 2. Nomination & Remuneration Com                            | nmittee   | 1                                    | 1                                       |   | -   |  |  |
| Date(s) of meeting of the committee in the relevant quarter | Whether<br>requirement<br>of<br>Quorum met                      | Number of Directors present          | Number of independent directors present | Date(s) of<br>Meeting of the<br>Committee in<br>the previous<br>quarter | Maximum gap<br>between any<br>two consecutive<br>meeting in<br>number of days |  |  |
| -   | -   | -                                    | -                                       | -   | -   |  |  |
| 3. Risk Management Committee                                | •   |                                      |   | ·   |   |  |  |
| Date(s) of Meeting (if any) in the relevant quarter         | Whether<br>requirement<br>of<br>Quorum met                      | Number of Directors present          | Number of independent directors present | Date(s) of<br>Meeting of the<br>Committee in<br>the previous<br>quarter | Maximum gap<br>between any<br>two consecutive<br>meeting in<br>number of days |  |  |
| -   | -   | -                                    | -                                       | 04.03.2025  | =   |  |  |
| 4. Stakeholders Relationship Comm                           |   |                                      |   | 1   |   |  |  |
| Date(s) of Meeting (if any) in the relevant quarter         | Whether requirement of Quorum met                               | Number of Directors present          | Number of independent directors present | Date(s) of<br>Meeting of the<br>Committee in<br>the previous<br>quarter | Maximum gap<br>between any<br>two consecutive<br>meeting in<br>number of days |  |  |
| 21.04.2025  | Yes   | 02                                   | 00                                      | 26.02.2025  | 56  |  |  |
| 25.05.2025  | Yes   | 02                                   | 00                                      | -   | 34  |  |  |
| V. Related Party Transactions                               | ·   |                                      |   |   | ·   |  |  |
|   | Subject   |                                      | Compliance status (Yes/No/NA)           |   |   |  |  |
| Whether prior approval of audit con                         | nmittee obtained  |                                      | Yes                                     |   |   |  |  |

| Whether shareholder approval obtained for material RPT  | No (No transaction during the quarter) |
|---|--|
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by the Audit Committee  | No (No transaction during the quarter) |
| VI. Details of Cyber Security Incidence   |  |
| Whether as per Regulation 27(2) (ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter | No                                     |
| Date of the event   | Not Applicable                         |
| VII. Affirmations   |  |

- 1. The composition of Board of Directors is not in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015.
- 2. The composition of the following committees is not in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- a. Audit Committee
- b. Nomination & Remuneration Committee
- c. Stakeholders Relationship Committee
- d. Risk management committee
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 4. The meetings of the Board of Directors and the above Committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of the Board of Directors may be mentioned here. (No comments).

RAJENDRA
Digitally signed by RAJENDRA
CHANDRAKANT PARAB
Date: 2025.07.04 16:43:19 +05'30'

(Rajendra C. Parab)

Company Secretary & Compliance Officer

Date: 4<sup>th</sup> July, 2025